

OUR REDEEMER 1

October 13, 1968 AM Durham, Connecticut

Robert Lee Lambert

How many this morning, if you have something that's upon your heart you want Jesus to do for you, let's bow our heads.

Brother Lambert prays opening prayer:

Our most gracious heavenly father, Lord it's such a pleasure to assemble ourselves together this morning, feeling the sweetness of your holy spirit and the love of God being shed abroad in our hearts by the holy spirit. Lord, we don't have words to praise you and thank you that your grace has shined upon us in this dark and evil hour. Lord, we do praise you and thank you for thy grace this morning that enables us to be here to gather ourselves together. We are so thankful for each one that's in our gates here this morning that we can fellowship with. God, may you bless them abundantly that may not return from here empty handed this morning, bless them we pray, Lord.

Father, we pray that you'll see every uplifted hand, knowing that you know all the secrets of the heart. We pray that this morning, Lord, what was down in the heart caused the hand to go up in the air, we pray father that you'll see and answer prayer this morning. Lord, remember each one of us, in our spiritual need father, for Lord we confess our sins and our shortcomings to you, Lord Jesus. And father we are looking for full redemption in this hour. And Father, we realize that we are poor in spirit God and you said in your Word father to those that recognize their spiritual condition in this hour, "Blessed are the poor in spirit for theirs is the kingdom." So, we thank you for these precious promises of your Word, Lord. And we thank you Lord, that we are not wretched and blind, but thou hast anointed our eyes with eye salve so we see that we need the kingdom. So, we pray now Lord, you'll bless us as we assemble ourselves together father and may the Word of God go forth in power. May the spirit of God grab ahold of the Word this morning and sink it deep within the hearts of the people. Now father, we pray that you'll bless us as we sit together this morning. In Jesus name. Amen.

You may be seated. It's always a wonderful pleasure to be able to come to the house of God on Sunday morning, gathered together with the saints of God. So, we pray that the Lord will... We see a dear sister this morning, were very happy to have you with us sister, dear. Each and every one, we're very glad to have you and we're loving the Lord Jesus more every day. Learning to know Him better and appreciate Him more for what He's done for us, and what He's gonna do for us.

We're thankful to God for delivering Brother Bruce, his wife and family back to us safely. And I want to thank men like Brother Harry, and Brother Bill that they would count their time, and give their time and their strength to go up there, without pay, because of the love in their hearts. That they would go up there all that way, a thousand-mile trip to help their brothers

and sisters to be able to get down here. I believe that to me, you can see it the way you want to, but this is the way I see it. Eternal life is what you do for someone else. You always notice those people that like to live for themselves, live alone to themselves. You always watch a little bit, and you'll see that there's something wrong somewhere, with people don't want to live for somebody else. I believe that when you and I get ready to pass out of this earth, that's the only thing that's gonna mean anything to you and I. Have we been able to help somebody, or to do something for somebody to make the way a little easier? Only what's done for someone else, is the expression of Christianity. That's Eternal Life is what you do for someone else. A Christians life is not lived for themselves, but we find today that's it's just turned around. Everybody is independent, nobody wants to be inconvenienced. See!

But when comes to take somebody in your home... like I asked a family that use to be here in this group. I said, brother, you don't know whether your even justified or not, till you take a family in your house for two weeks that's got three or four children. You don't know whether you got any Christ at all, till you do that, and he couldn't do it. Well, what he needs is to be born again. See, eternal life is living for others. You don't live on this earth for yourself. The Bible said, that if you're not working, that you ought to go to work, that you might make money to give it to somebody else. But today it's just put it in the bank and horde it up. See, I'm afraid before Christ comes, you're gonna find out what Christianity really is. It may be awful hard on a lot of people, but never the less, even so Lord Jesus, let it be done. How many say, Amen? How many believe that eternal life is living for somebody else? So, I said that see, a pastor has to make certain statements today, and then balance it up on a teeter totter tomorrow. I preached a message on putting Jesus first, then if I don't watch out, nobody wants to do nothing for nobody else, so you get a lopsided Christian. So, what I just put a little weight on the teeter totter this morning and balanced it up. Now, how many thinks that's all right? Put Jesus first, but don't forget to live for others in the meantime.

Now we have a little baby to dedicate this morning. Our little group is a growing. We had two little babies recently, and we thank the Lord God for them. I want you to know your pastor believes in marriage. I believe women should have babies. Amen! There is an erroneous doctrine that's sweepin the earth, that you're not supposed to have babies any more. Well, I'd like to know where in the world in the bible you find that. Brother Gibbs, will you bring that baby and momma up here, and let's dedicate it to the Lord. How many believe the Lord is pleased with babies? If women didn't have no babies, He wouldn't have nobody in the millennium. Certainly, strange how we get into all these things, that we're getting into today.

Maybe Priscilla will come and play a little song this morning.

Brother Lambert dedicates the Gibb's baby.

The last couple of days, I have never been more aware of the presence of the of Jesus Christ in my home, I guess in ten years. Something is moving and working, that I've never seen before in ten years. And I just pray God will help me to walk very softly before the Lord, that I might be humble and do the best that I can to please Him. And I just thank Him and praise Him for his presence because to me His presence means more than anything else in this world. Just to be in his presence. And I pray that each one of us will do everything that we can to keep the presence of the Lord Jesus Christ in our mist. Don't speak evil of no one, but love and bless and do good to everybody that we can. And that's what we've been endeavoring to do is to try to keep the Word of God and hid away in our hearts and just waiting for the Lord Jesus to manifest the little Bride of Christ.

Now as you all know, that we believe the messages that we preach are inspired of the Holy spirit, because it has proved out to be that way for two years. That supernaturally the Lord has put things together and brought them out a year later and tied them all together infallibly week after week and month after month. There has never been one message that has come forth from the Lord here...and I ask any man or women that sat here for two years, if they can find one thing that I ever said that they ever found that contradicted anything on tape and I'd like him to come to me. They can't do it because it's the Holy Spirit revealing His Word. And it has started a revival in the people's hearts.

Endnote:

*61-0618 - Revelation, Chapter Five #2
William Marrion Branham*

*195 Glory to God! I hoped you would catch it! Do you see what God did? He never revealed It to the high's and prudent (so they could fuss about It for all this time), but He put It in a earthly Vessel and He created Himself His Own Son, Christ Jesus. And in this last day now He's opening the seals and showing it to His Church. Kept in a earthly Vessel so It wouldn't rot or rust! Hallelujah! Oh! I know you think I'm a holy-roller. Maybe I am. You see? But there It is! **It's been kept wrapped in the Vessel of the earth that was redeemed out of the earth, come up on Easter morning where death's seals could not hold Him any longer; but He broke the seals and rose up, and proving Himself in this last days that He is alive! He's in His Church! He's the same yesterday, today, and forever. And that's been hid from seminaries, it's been hid from organizations. 196 AND IN THIS LAST DAYS HE'S REVEALING IT BY HIS OWN PRESENCE AMONG HIS PEOPLE. HE GETS SOMEBODY THAT HE CAN GET THE WORLD OUT OF THEM AND THE THINGS OUT OF THEM (THE CHURCHANITY OUT OF THEM), SO HE CAN SPEAK THROUGH THEM AND REVEAL AND OPEN THESE SEALS LIKE THIS HIMSELF. See? Hallelujah! Oh, don't you love Him? My, my, my! 197 Our plan of salvation, the same now being revealed in Jesus Christ. How did He revealing in this last days? Through His open up the seal.***

You just hang onto what I'm telling you this morning! A divine Revelation upon the message that has been given to us in this hour. When you receive that divine Revelation, it brings you into the presence of Christ, that's what that is.

Endnote:

*55-0123E - Earnestly Contend For The Faith
William Marrion Branham*

*109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, but **it must be a Divine revelation of Jesus Christ to you that takes sin out of the heart. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. The Holy Spirit is a personal experience of the birth, the new birth,***

regeneration, making a new creature in Christ.

We had a brother down in Brooklyn, New York, that came up and a brother was praying for him so bad. He wanted me, if I could say something to him about the Revelation that God was giving. I didn't know where to start at, but by just meditating in my heart for the need of one of my brothers, the Lord Jesus walked right up there on the scene. Brother Harry, he was there, he went over and kinda hid behind the car from the Lord. He felt like he wasn't even worthy to stand there, and the power of God like to have knocked the brother to the ground. And he staggered to his feet and like to fell and just stood paralyzed in His presence, and he fell through the basement door, and fell on the floor speakin` in another language. So, what is that, the things that we've been receiving here, that people don't know about it, it is Christ coming to the Revelation of His Word. Every time that you receive Revelation on the Word of God, it brings you into the divine presence of Jesus Christ. Every time that a believer receives Revelation, it brings them that...

Now Look, I hope you can get this! As you receive more Revelation, you receive more of Christ. You come more into Christ as you receive Revelation. Until you receive Revelation, you've not even started yet. How many understand that! So, the more that you receive of the Revelation, not imagination, not imagination, true divine Revelation doesn't produce questions that cannot be answered. Anytime that you hear ministering and it ministers and it produces questions in your mind...just more questions in your mind, that's not divine Revelation. Divine Revelation makes the Word so simple that a little child can understand it. And it produces answers, not questions. The gospel should produce answers to the questions that's in your heart. How many believe that?

Endnote:

*57-1006 - Questions And Answers On Hebrews #3
William Marrion Branham*

*46 So is it today. Man go to church, and join big churches, and try to be the most popular person in the city. If they want to join a church, they get the biggest in the city, the best and well-thought-of in the city. **How far they miss the calling! How far they miss It! 647 The only way you'll ever know Jesus Christ is by spiritual revelation, not by theology and how much you study the Bible. Whether you be Christian Science, Methodist, Jehovah Witness, or whatever you are; no matter what you are, **YOU'LL NEVER KNOW IT BY THE WORD, IT'S THE SPIRIT OF GOD THAT REVEALS HIM TO YOU. IT'S A SPIRITUAL REVELATION!*****

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **It is the revelation of God that will give you***

authority over the devil. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.** See, in verse 3 a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard. "The time is at hand." The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle — **THE REVELATION OF GOD FOR EACH AGE CAN COME IN THAT AGE ONLY, AND AT A SPECIFIC TIME.** Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. **Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead. And in this age (Laodicean) the revelation of God will come in its due time. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.**

Now, I'd like to speak to you... a few weeks ago I made a statement when I was preaching and I said, "redemption". And something just spoke right back and said to my heart, and I said out loud, "I'll be preachin on redemption." How many heard that? Well, when I got through, and I said, I don't know about the word redemption! And I thought about a couple of scriptures, and I thought, "What made me say that? I don't know." I said, "What?" And I got worried about it and got upset, it was just the Lord, see. And I got all upset. I said, "What, made me say that? I got to be more careful what I say, I should've held that back." And so I went around, and here come the Holy Spirit one day and started speakin to me on redemption. And then it come back to me what I said about redemption. Now that's been going on for about two weeks, the Lord revealing to me redemption.

So, I believe the Lord Jesus has given us something this morning. And I want you to a... it's kind of a little foundation for what that I believe. I believe with all my heart as the Lord has revealed to us clearly many things of the message, in the past two years, I believe that God is really going to round our Revelation out on the message. I believe we're moving into something now that I never saw before. And oh, sometimes I think I reach a place where I come up against the wall. I've seen it here, I seen it here, I've dove-tailed it together. How many knows that? You'll see how it's dove-tailed everything. I think, well the bible where can I go now? And then, here it comes, blossoms out, gets deeper. Oh, God's eternal, there ain't know end to it or no beginnings.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

409 *What is it? It's been the **HOLY SPIRIT SENDING DOWN THESE MESSENGERS, AND THEY HAVE BEEN REVEALING IT TO US. AND THEN NOTICE HOW IT'S DOVETAILED WITH THE WORD, EXACTLY.***

Endnote:

64-0402 - *Jehovah-Jireh #1*
William Marrion Branham

121 *And in the last days we are supposed to see it, according to the Scripture. AND BEFORE THE BRIDE OF CHRIST CAN EVER BE TAKEN UP, THERE HAS TO BE A MINISTRY JUST DOVETAILED THAT EXACTLY. Amen. I'm so glad to say, tonight, that I know that's the Truth. Amen. **Dovetailing, confirming the covenant! 122 He confirmed it there, showed him what He was going to do, confirming the covenant***

So, I'd like to speak to you this morning on the subject, "Our Redeemer", Our Redeemer. I'd like to read for scripture reading here, for one scripture reading found over in Luke. I'll be speaking on this Lord willing maybe, for several weeks to come. Just taking it slow and easy, cause we're just waiting and serving, and a we're not in a hurry. Luke 21:25 the chapter of Luke the 21st chapter the 25 verse down through 26th Verse.

Luke 21:25-28-Reading

25 *And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;*

26 *Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.*

27 *And then shall they see the Son of man coming in a cloud with power and great glory.*

28 *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

Now, I say that this passage of scripture troubled the apostles immensely. This passage of scripture caused the early church to be on their toes in prayer and fasting, and in watching day and night. Because they was the highlight of their life upon earth was this passage of scripture, "Their redemption was drawing nigh." And yet that's been two thousand years since that, and this prophesy is just now coming to pass. Men's hearts are failing with fear, earth quakes, in divers places.

Now, I would like to read a scripture found in Revelation that were very familiar with in the fifth chapter, it's in the Seven Seal book. You heard about in the seals.

Revelation 1:-7-Reading

- 1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*
- 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*
- 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*
- 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*
- 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*
- 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*
- 7 And he came and took the book out of the right hand of him that sat upon the throne.*

Now notice we have learned that this Fifth Chapter of Revelation... In this book, in the right hand of God, was the book of redemption. It was the book of redemption and in that book, was the names that were to be redeemed by the redeemer. And without the redeemer, the names in the book were lost. So, all of it hinged upon a Kinsman Redeemer to pay the price to redeem us. And we understand that there was a great shouting in heaven, when the lion of the tribe of Judea came forth, and behold it was not a lion, but it was a Lamb.

Now notice, though redemption power was purchased at Calvary by the shedding of the blood of the Lamb. Yet, the Revelation of the word redemption was hidden in the mysteries of the book. All of the seals that were preached by the prophet, everyone one was on the plan of redemption. All of his preaching was centered around the mystery of the plan of redemption. And though the apostles had redemption by the blood, yet it was a mystery. Because the scripture was mostly not written till after the apostle Paul came, which was many years after Pentecost. Therefore, they had redemption by the blood, but they did not understand by a revelation redemption. Therefore, they prayed night and day for redemption without a Revelation that they had it.

Jesus said, when you see these things coming to pass, lift up your head, your redemption draweth nigh. That was two thousand years ago, and the blood was already shed at Calvary, and they had redemption by the blood. How many say, Amen? But there is more to redemption than receiving forgiveness of your sins.

So, then it meant that in this day, when earth quakes and man's hearts failing with fear, perplexity of nations, in that day redemption was drawing nigh.

Luke 21:25-28-Reference quote:

- 25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;*
- 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.*
- 27 And then shall they see the Son of man coming in a cloud with power and great glory.*

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

And if the mystery of redemption was hidden in the book, then in the end time, when these signs begin to take place, the Revelation of redemption is going to come forth to the people, and they are going to understand redemption and what it means. Oh, it's tremendous, the awareness and the presence of the Holy spirit, I've never felt outside of the Eighth Day, that I preached. Oh, I just feel so good this morning I couldn't hardly wait to get here.

See, now let me go... I hope you get it! Lord, don't let it pass you by.

The Revelation of redemption, and what it means to the believer...the revelation of redemption and what it means to the believer was hidden in the mystery of the Seven Seals.

Now if you notice over in Daniel... We have two scriptures where God spoke to Daniel, when he saw the signs of the end-time coming up with the Roman Empire, the angel that was speaking unto Daniel, told Daniel to seal up the book, even unto the time of the end. Daniel 12:4, Many would run to and fro, and knowledge shall increase, but they that know their God shall do great exploits. When? In the time of the end, when the mysteries of the book is revealed. After the mysteries of the book, the seals are opened. They will know their God, and what He means, what He has done for them, and those that receive Revelation in that day of God, will do great exploits.

Daniel 12:4-Reference quote:

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 11:32-Reference quote:

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Daniel was still not satisfied, in the Seventh to the Ninth Chapter of Daniel I believe it was. But in the Eleventh Chapter, he cried out again, he wanted to understand it. The angel said, go thy way Daniel and seal up the book, for it is sealed unto the end time.

Daniel 12:8-9-Reference quote:

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Oh, how blessed we are to be living in the end-time when the mysteries of the plan of salvation is revealed to man. Oh, Brother you should never be discouraged. We should never be discouraged.

Now notice, if you'll turn over in your Bible in the book of Ruth. We're gonna speak in Ruth this morning, before we get into something deeper next week. I feel lead of the Holy Spirit to speak to you, on this little simple subject of Ruth. See, it's right after Samuel, I believe. No,

it's before Samuel. Now the book of Ruth. Watch real close, now. First chapter of Ruth, our redeemer.

Ruth 1:1-6-Reading

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Now, "Our Redeemer!" A redeemer, redeems you completely, when he redeems you. Completely! That's both body, soul, and spirit; full redemption. Once a redeemer redeems you, you are redeemed completely, completely by that redeemer. Let that sink down real deep! Unless you get a Revelation of what I'm gonna speak on in the next few weeks, you'll never get rapturing faith. Never!

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*363 These stars falling into their constellation back yonder! **THAT ANGEL COMING, AND SAID, "AS JOHN WAS SENT TO WIND UP THE OLD TESTAMENT AND TO BRING FORTH THE INTRODUCTION OF CHRIST, A MESSAGE WILL WIND UP THE LOOSE ENDS AND WILL INTRODUCE THE MESSIAH JUST BEFORE HIS COMING, THE MESSAGE OF THE LAST DAYS."** 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." **And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. AND A RAINBOW IS A COVENANT. IT WAS CHRIST, "WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, 'TIME WILL BE NO MORE.'**" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this*

Angel... These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and **SEVEN THUNDERS THREW THEIR VOICES OUT. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED? Can I live to see it, O Lord?**

Now, a redeemer redeems you completely, when He redeems you from your sins, sicknesses, from all that's fell wrong to you from the fall in the garden of Eden. The word redemption means to buy back. To bring back, to correct, to bring back to the original position that you once had, that you fell from. Redeem you back to that position.

Now, your original position where you should be, is where Adam was before he fell. Everything that Adam was, you've got to get back before the rapture takes place, before the millennium sets in. The last thing... I want to clarify that statement. Somebody might jump ahead, I know you're not transformed into immortality, that's the last thing. We'll get into that in a minute.

Now notice here, that the Bible was written by forty or forty-four some different men, I don't remember which. And it all fits together perfectly, numerology, and everything, it fits together. Forty-four different men, living in forty-four different times, wrote the different books of the Bible, and yet they all dove-tail and fit perfectly together. Why? The omnipotent God! And then yet, people today ninety-five percent is the last statistics I saw, ninety-five percent of all of all denominational preachers don't even believe that the Bible is inspired. Why that is an atheist, that don't believe the Word is inspired. Yet but ninety-nine percent...

Endnote:

60-1002 - *The Kinsman Redeemer*
William Marrion Branham

36 But we're going to jump along now to get the main context out of this. Which, sometime ago, I started on this Book of Ruth, and was for three or four weeks, getting through it. Started on the Book of Revelation, once, and took all year, about, to go through It. Just every little Scripture ties one with the other, entirely, through the Bible. It's beautiful. **Therefore, we know the Bible is inspired. For, mathematically and every way, there is no other literature written that what will not contradict itself somewhere.** 37 **This Book was written almost four thousand years apart, the Books of the Bible. And they were wrote by some...I forget just how many men wrote them. I did remember. But, I'm sorry. I want to say sixty-something, but I—I'm—I'm...I may be wrong there. [A brother says, "Forty."—Ed.] Forty. Forty men wrote the Bible, within the space of thousands of years apart, never knowing one another, or seeing one another, or reading after one another, many times. And not one word contradicts the other. It's inspired!** 38 Now, many people look at this Book of Ruth, as they say, "It's a love story of the Bible." **The Bible is a love story. The whole Bible is a love story.** 39 Not only is It a love story, but It's a prophet. Not only is It a prophet, but It's also a history. **Not only is It a—a love**

*story, a history, a prophet, It's God Himself. Because, "In the beginning was the Word, and the Word was with God, and the Word was God." So, the Word is God on print. That ought to settle it, brother; God on print. Jehovah, printed on a Book. And there's none of it just some kind of a fiction tale, but it's all absolutely the Truth. Every phase of It, hang your soul. It's There. It's the Truth, and God will back His Word up. 40 And this story was written, and all the old manuscripts. When they were segregating the Bible, the holy men, when they were trying to put it together in the Old Testament, this Book of Ruth was one of the outstanding Books that they accepted. Why? If it's just a love story, why would the writers and ancient sages accept this **Book as inspired? Because, there's a hidden revelation in It. And in this hidden revelation, you catch the real meaning.** It'll bring you real close to God. 41 And I pray, my whole soul, this morning, that God will catch every heart, so spellbound, till He'll reveal Hisself, just what He is, in this story; what He is to you; how to accept Him. And when you once see it, it's so simple, you wonder how you ever went over the top of it. **But it can only be revealed by the Holy Spirit.** 42 Now, many, reading the Bible, read It, just stand up and read a page, and read a page. You'll never get It. Because, It's in riddles. And Jesus thanked God for making It like that. Said, "You've hid It from the eyes of the wise and prudent, and will reveal It to babes such as will learn."*

I was a Baptist. A man down south was trying to figure out what I was, and I knew he was trying to do it. I said, you want to know what I am, don't you? He was a Baptist. He said, "Yes, I do Reverend Lambert, I'm trying to figure it out!" I said, "Well you think I'm Pentecostal, but now if you hear me talk, you don't know." I said, "I was once a Baptist, but then when I became Born-Again, I became a Christian." See!

And now I've learned that the Southern Baptist had a meeting, to have a vote to find out whether they really believed that the Bible was really inspired and they just barely did make the vote to see if it was inspired. Why are you going to them things for then? Forty different men wrote sixty different books of the Bible, and yet every one of them fits perfectly together. It's the clergy that messed it all up, it's not the Bible. LET GOD'S WORD BE TRUE AND EVERY MAN A LIAR. Only God's Word shall stand forever.

But why did this prophet of God, pick the book by the inspiration of the Holy Ghost. The Bible said, that the Bible was wrote by holy men of God, that was moved upon by the Holy Ghost, and wrote the Bible. And the Holy Ghost selected this book of Ruth, to be put in this book so you and I could be reading from this book this morning.

2 Timothy 3:16-17-Reference quote:

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished unto all good works.

So, then it's a short story and a theologian says it's just a little story, a little love story of Ruth and Boaz. Brother, IT'S MORE THAN A LOVE STORY BETWEEN RUTH AND BOAZ, IT'S GOT SOMETHING TO DO WITH ME! So, we got to look in the book of Ruth this morning, and find out that little love story that Jesus has written to you and I.

I believe that Jesus Christ is in every book in the Bible! And I believe He can speak to us this morning from the book of Ruth. Don't you? (Amen)

Now notice here... Let's get the story now! All these scriptures in the book of Ruth, ties all through the Bible.

Now notice here, we have the four different stages of Ruth: Ruth deciding, Ruth serving, Ruth resting, Ruth rewarded. And we're gonna type Ruth this morning with the Bride of Jesus Christ, which is not for any of the denomination's, but has come out of all the denominations. I don't believe in the Independent denomination either, they're a denomination to. I mean the Bride of Jesus Christ, THAT'S BLOOD BORN, AND BLOOD WASHED. Hallelujah, and filled with the Holy spirit and living the life!

Now notice here, that we have these different characters in this story, Elimelech is the husband and Naomi is the wife. Naomi is the type of the orthodox Church. Elimelech, the word means worship, and Naomi means pleasant. So, it meant pleasant worship. Well, that's good to start off with. Pleasant worship, anything that God does is pleasant.

Now notice her family was made out of pleasant worship. That's exactly what the Bride of Jesus Christ is made out of, and it's pleasant to be here this morning in service and worship the Lord!

Now they had two sons, one was Mahion and the other son was Chilion. And Mahion meant sickness. Chilion means gloomy and sad. Sickness, gloomy and sad.

Now notice here, that these Jewish people left their land of promise because of famine, and that's the biggest mistake they ever made. Any time the Jews leave the land of promise for any reason, they're in trouble. And when the Bride of Christ left its promise land on the day of Pentecost, when they left the power of the Holy spirit and the blood of the lamb, they got in trouble. When they went into them ole dark ages of denominations, they got in trouble.

And this family, went over to the land of the Moabites because of famine. The Moabites originated from an illegitimate child, which was Lot, the lukewarm church member. And he gave seed to his daughter, his own daughter and had a child, which became the Moabites. It was illegitimate, and out of the will of God to start with.

Now notice here, in the first chapter of Ruth. And looking at your Bible, we get into the story, the essence of the story.

Now the two sons died, you got the story, two sons died, that left the mother, Naomi, with two daughters-in-laws. No way to support them, no way to raise seed up to the inheritance, and the name of the family. I hope you got that! Now notice here, that Naomi makes a decision, and a momentous one, I must say. After her husband is dead, her sons are dead, the wrath and the hand of God is against her, so she repents and says, I got to go back where I missed God! I've got to go back to Palestine. Now notice, Oh, this is good! That her daughter, Orpah, represents the luke-warm carnal church member. She tells her daughters now, "I can't support you any longer my sons are dead you have no children, you're widows now, go on back to your land. They were idolater's, go on back to your land. I'm going back to my home land to my people and to my God. You'll go on back to your family, and Naomi begin to really lay it on the line. So, what is it? THE TWO DAUGHTERS HAS GOT TO MAKE A DECISION. TO EITHER GO WITH NAOMI BACK TO THE HOME LAND. OR GO BACK INTO THE DENOMINATIONS.

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. We're going on to an old-fashion, Holy Ghost revival; or you'll be wish-washy, packing around, and pecking like a robin on an apple, until the day you die. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."

Now this one daughter Orpah, she begins in her mind, to make her decision. And it is a great one I'll say, it's a great one. She began to say now, I've missed this, and I've missed that, I've missed the kind of services we had, I never believed in this holiness over here anyway. I always liked to cut my hair, and you know what I mean. I'd like to go down to the beach, and go mix bathing a little bit. I never did like really being in subjection to my husband anyway. She began to roll all these things over in her mind. And it's the same today. I'm speakin about today! She began to roll all these things over in her mind and she made the decision that she would go back to her gods. Look at it in the scriptures. (Bro. Lambert spells out the Word G.O.D.S.) G.O.D.S. Naomi had one God, and she had three Gods, now where is that Trinitarianism at? That was that frog that was lookin backwards, over in Revelation. We're still over in the book of Ruth. All right. This daughter made a decision that she would go back to her own home land and to her God. Do you see what I'm sayin? SHE HAD NO REVELATION OF THE GOD, THE REDEEMER, AT ALL! She believed in three Gods. Brother, if we got three Gods, we're all idolaters. The Bible said, HERE OH ISRAEL THE LORD THY GOD IS ONE GOD! HIS NAME IS THE LORD JESUS CHRIST, the Lord of glory!

Peter said, "Why you men have made an erroneous mistake. Don't you know oh, house of Israel, you haven't just crucified an illegitimate bastard born son, Jesus Christ, you've made an erroneous mistake. You have crucified the Lord of Glory!" One God!"

Acts 2:36-Reference quote:

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

So, Orpah kissed her mother in-law good-bye, and Ruth watches her leave. Naomi looks at Ruth and said, "Ruth, kiss me good bye now. Because I can't, even if I could have another son, your about twenty years old now, and it'd take about another twenty years and you'd be forty and he'd be twenty. So, you can't wait till I have another baby, Ruth. There's no hope for you, Ruth, to fool around with me." And she began to try to talk Ruth, into going back into that

denomination. Oh my, and Ruth watches the other daughter in-law on her way back. Oh, but Ruth come... and I can imagine the power of the devil moving around Ruth, trying to get her to make the wrong decision. The wrong decision could mean death! So, after she thought on these things and in desperation, she made her decision. And she said, "Naomi I'll go where thou lodgest I'll lodge, thy people shall be my people, thy God shall be my God, where thou diest, I'll die and there I'll be buried!" Oh, what a decision!

Ruth 1:16-17-Reference quote:

16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me.

Oh, that's just like Elijah telling Elisha, go on back, I'm going to Bethel. Stay here Elisha. But Elisha said, as your soul lives Elijah, I'll not leave you. Halleluiah! Brother, I tell you there's something burning in the heart of that Bride, she ain't about to make the wrong decision! She'll cleave unto Jesus Christ no matter what the price is! I'm alright I'm just feeling good! Yeah, we know where we're at!

Yes sir, Ruth, the little Bride, made the right decision. Your God will be my God, and your people will be my people. Look at Ruth, she became a pilgrim and a stranger in a land, and with a people she knew nothing about. Their customs and everything was contrary to her.

That's just like the little believer today, that was out in the denominations, they said it's all right to cut your hair, it's alright to smoke a little bit, drink a little bit, run around a little bit. But brother, when you find out and meet the God of Naomi, you say, "Let Naomi's God be my God, and her people be my people. Whatever you do, I'll do, where ever you go, I'll go."

Little ladies come out of the denominations with all their hair cut off, and come into the presence of those godly women with long hair and with decent dresses on, it's strange to them. They feel strange at first. They look around and see their dresses down over their knees, and they see their hair growing long, and they can't hardly get it up in a bun. And they don't have enough money to go out and purchase a new wardrobe yet, and everything's strange to them. But never the less, down in their heart they say, "They're God is my God, and their people is my people!"

People think it's an easy thing to follow Jesus Christ and his Word in this hour, brother, there's no babies following this Lord today! BROTHER, IT'S A WAY FOR MEN AND WOMEN THAT'S TAKEN UP THEIR CROSS AND FOLLOWING JESUS CHRIST AND HIS WORD. Oh, God needs men and women today that'll stand for God, and take all the makin fun of you, and everything. Your hair looks stringy. Well, that's all right. Brother, I'd let everybody make fun of me. BUT WHEN I CAN LOOK BEYOND THE CURTAIN OF TIME AND SEE JESUS SMILING AT ME, THAT MEANS MORE THAN ANYTHING.

Brother, Naomi acted like a real gospel preacher, she didn't baby those daughters around she said, go on back to your God! A lot of pastors today try to be politicians, they go around and try to beg people to go to service. They buy a bus and go from house to house tryin to get their children. I don' do it! I believe if the Holy Ghost can't lead you to Calvary, there's no use me

gettin a bus and goin to your house, and drag you to church. I believe you'd walk brother or ride a scooter bike to get there, if you had to. Amen!

Naomi didn't fool around, like Elijah... now go on back down there Elisha. He said, "I'm not about to go! Buddy I'm stayin with you! I've done had a taste of what you got, and I'm going on.

Oh, and I look around at the people today, after they meet Naomi's God, and meet Naomi's people. Then a lot of people try to hang onto mommy and daddy. They try to say, well, my mommy and daddy... Brother, if mommy and daddy don't believe in the God of Naomi, then give up mommy and daddy, and say like Ruth, your God will be my God, and your people, that'll be my people. Brother, if mommy don't want to go, mommy will have to stay. If daddy don't want to go, daddy will have to stay. BECAUSE I'M GOIN WITH NAOMI'S GOD! Where she'll be buried, I'll be buried. Whatever he says, I'll do it! Well, I love it, don't you?

Yes sir, Naomi laid it on the line, make your decision. And Ruth made the right one. Ruth became a pilgrim and a stranger among these people that had different customs altogether. But yet, she begins to conform her life to this new life of consecration to Christ! She begins to take up her cross and follow. Typing it out today, see. Yes sir, like the believer today that comes out of the worldly church, around a people that scream and praise God and cry tears running down their face. It's strange when you come in among them people. But if you really got the seed in your heart, you'll say, that's my people, that's my God! Mommy, daddy, brother, sister, husband don't want to go, I'm going anyway, and there's nothing that's gonna stop me. That has to be your decision like Ruth today, see. We cannot hold onto our families of the flesh in this day, if they don't want to go to the homeland, then they'll just have to stay behind.

Notice, that was the end of the other daughter in-law, she died and that was the end of it. You'll not see her in the resurrection at all. No sir, this is no easy walk.

Ruth had to change over to a life of consecration to this new God and this new people. Her denominational husband now is dead. Now, she must work out... Once her denominational head supplied all of her needs, but now she is left alone as it seems, to work out her salvation with fear and trembling.

Philippians 2:12-Reference quote:

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Notice here, that they return to Bethlehem at barley harvest. (*Brother Lambert, asks to turn heat off*) They return to Bethlehem at barley harvest. Did you get that? You ain't thinking! Look out! Don't look around now, and think what you did yesterday, that you done missed something. You missed something right there. I'll say it again now. Ruth and Naomi return to the homeland at barley harvest! That's better! It's a lot better when you catch the attention of the Holy spirit. That's better! Ruth and Naomi return to Bethlehem. Bethlehem what's that? Bethlehem means the house of God's bread. And they returned back to their homeland at barley harvest.

Oh, I got to say it! (*Congregation laughs*) Naomi is a type of the hundred and forty-four thousand orthodox Jews, and the Bride is Ruth. SO, THE BRIDE AND THE HUNDRED AND FORTY-FOUR THOUSAND ARE RETURNING BACK TO THEIR ORIGINAL

HOMELAND AT HARVEST TIME. Glory to God! Blessed be the name of the Lord! Hmmm. Yes! Back to their promise land at barley harvest.

Endnote:

57-1002 - Questions And Answers On Hebrews #2

William Marrion Branham

*529 I've got a film up there in my house right now, Three Minutes Till Midnight. And we got a picture of those Jews coming in. Coming in; you seen it in Look magazine. And the ships, loaded, coming from way down in Iran and down there; them Jews never did know that Jesus was ever on the earth, they went down there in the carrying away of Babylon. That's all they ever knowed. They plowed...you seen it in Look magazine or Life and them, where they plowed with old wooden instruments. And when they seen those airplanes coming in, they thought, "This is it," 'cause God told them "'they'd be down there, and would be carried back to Jerusalem on the wings of eagles.'" That's right. There they are. And the Jew said, "This is it." They stepped right on, and we got their pictures with their own voice, and interviewed them; coming from all over the world. Some of them packing their old ones on their back, and them blind and crippled. And they getting off the ships from all different parts of the world, coming in. 530 And they begin to pick up rocks in sacks, off the ground; and today they've found fountains of water, which is the most, greatest agricultural country in the world. The Dead Sea holds more riches than all the rest of the world put together. **The Jews are returning back; it's been hid from the Gentiles, but they're blossoming like a rose.** 531 They said to them—them Jews, they said, "Are you coming back to die in the homeland." 532 Said, "We are coming back to see the Messiah. Where's He at? He's supposed to be here." 533 Brother, when you see the fig tree putting forth its buds, He said, "This generation shall not pass until all be fulfilled." Look at the revival with the formals. Look at the revival with the Church. Look at the revival coming in with the Jews, **they're watching for the coming of Messiah. The Church, the Spirit-filled Church, the Bride with the...the virgins with the oil in their lamps will go into the Wedding Supper.** 534 The Jews will say, "This is that. There's our God who we've waited on." There's where your hundred and forty-four thousand...that Russellites got mixed up in. **There's those Jews standing there that will receive Him. They said, "There's our God who we've waited on."** They'll see Him, say, "Where did You get them? Where'd You get them scars in Your hand?" 535 He said, "I got them in the house of My friends." That's right, "The house of My friends." 536 What will He do? **The Gentile Church will be taken into Glory and the Bride will be married to Christ.***

Ain't Revelation wonderful? Boy, THERE'S WHERE THE STIMULATION IS AT IN THE REVELATION. Revelation produces stimulation. Wine gets you drunk, like Revelation does, see. I'd rather take this, than take it out of the wine bottle any time. This will never leave you with a hangover or headache and you'll still be workin the next day.

Notice here now, Ruth 1:22. They come back to Bethlehem in the beginning of barley harvest. Notice, the beginning of barley harvest. Now notice here, In Chapter two, we move into a different stage of grace with Ruth. In Chapter one, Ruth has made the right decision and she's

justified by the message of one God, and goin back to the homeland. She's justified, so now she comes into serving that Christ, that God, see.

Notice here, that in Chapter two, Naomi had a near kinsman, whose name was Boaz. Oh, I just love that! And Boaz, he was the son of none other than Rahab, the harlot. Isn't that beautiful! RAHAB THE HARLOT was his great grandmother. David's great-grandmother was...I'm going to get into that in just a minute. Boaz was the son of Rahab, of Jericho the Canaanite harlot in that lineage, see.

David's great grandmother was a Moabite. Listen to this now! David's great-grandmother was a Moabite which was Ruth, see. David came out of Ruth married to Boaz. Boaz's lineage came David. And David's great-grandfather was a half Canaanite, see because of Rahab the harlot. Did you get that? So, look at the blood line of Boaz, which came David, the son of Jesse, of which came Jesus. A Moabite and a Canaanite! I'm so glad the grace of God extends to the Moabite's and the Canaanite's. How many say, Amen?

Now notice here, this great kinsman redeemer Boaz... OH, LOOK AT THE REVELATION OF GOD AS IT UNFOLDS EVEN FROM JERICHO. Because the little woman, Rahab, hid two spies upon top of her house. Here is her seed producing the Christ.

The Christ don't come down to The First Baptist church, or the Notre Dame church or the Catholics, or the greatest steeple or monastery in the world. CHRIST COMES TO THE LOWLY AND THE DEGENERATED AND THE PROSTITUTES, DRUGGERS, AND WHORE MONGERS. GOD CAME TO A HARLOT, RAHAB. BLESSED BE THE NAME OF THE LORD GOD! Do you see your calling Brother? NOT MANY WISE AND NOBLE ARE CALLED, BUT GOD HAS CALLED THOSE THAT ARE NEEDY, THOSE THAT ARE SICK WITH SIN AND DEGRADATION, AND THAT'S WHAT CHRIST SAVES. HALLELUJAH! Raised up the seed of Christ through a Moabite. Which it started with an illegitimate birth, and then came down and took the blood line of Rahab, the harlot. OH, BLESSED BE THE NAME OF THE LORD, BROTHER BILL, JESUS CHRIST COMES TO THOSE THAT CAN'T HELP THEMSELVES. Oh, I love him!

Endnote:

*60-0911M - As I Was With Moses, So I Will Be With Thee
William Marrion Branham*

*52 Now my ministry is changing. It's already changed. There will still be the discernment. They will still carry on just as I feel that God wants me to say them. But until then, I'll pray, lay hands on the sick, as He told me to do, and carry out my commission. I've waited a long time for this, but I believe now that we're ready to take the promised Land. **AND JUST AS SURE AS THERE WILL BE, THERE WILL BE SOME RAHABS WAITING, THERE WILL BE SOMEONE WAITING THAT WILL BELIEVE IT WITH ALL THEIR HEART.***

Notice here in moving along in the story, that Ruth begins to serve now. Right! She begins to serve, and notice here, where does she go to find her barley and corn to sustain her earthy life. Where did she go to pick up the barley? Though, she did not know nothing about it, she did not know nothing about the near kinsman. She had no Revelation of the kinsman, of who he was. She did not know who he was, so, by chance (she thinks), she finds a field to glean in.

And when she comes home, she tells her mother in law where she's been gleaning. Noemi said, "Blessed be the name of the Lord, child! Where your gleaning is none other than the kinsman's field of Boaz." Oh, my Lord!

That Bride ain't running around in any other denominational field, SHE'S OVER IN THE FIELD OF BOAZ! HALLELUJAH! Why, you're in the field of Boaz.

Now notice here! Here she is out in this field, and she don't know nothing, she's a stranger and a pilgrim, she's just serving the Lord that's all. She's just out there picking up some barley. She ain't got no denomination to tell her about God, she's out there grinding for herself boy! She's out there picking up what she can find, see. And while she was out there... You can see that little Ruth, so virtuous and holy, and so dedicated to Naomi, the Word, and this new God. Here she's out there with her apron picking up barley and corn. And as she workin so hard in the heat of the day, long towards evening time, OH GOD! CAME THE LORD OF THE HARVEST, BOAZ!! Glory to God! ALONG CAME THE LORD OF THE HARVEST, BOAZ, and he said to the reapers (his angels), WHO IS THAT LITTLE WOMAN OUT THERE? They said, that's Ruth, the Moabite, that come to sojourning here. And Boaz went out and spoke to Ruth. AND WHEN SHE SEEN THE LORD OF THE HARVEST, SHE FELL ON HER FACE. Oh God! She bowed herself to the ground, and said unto Boaz, "WHY, WHY, HAVE I FOUND GRACE IN YOUR SIGHT, SIR! I DON'T KNOW WHY, BUT I JUST HAVE FOUND GRACE IN THE SITE OF LORD! THAT'S ALL I KNOW, AND I BELIEVE IT! She finds GRACE in the site of the Lord of the harvest, Boaz. She said, "Oh, why do I find grace in thy site, oh sir, seeing that I am a stranger in this land? And Boaz said, "It's been fully shown to me all about how you come out from that false conception of them idolater's Gods. It's been fully shown to me how that you left your people. You did not want to go back to that filth that you come out of, but you come over here to sojourning in a strange land. And I have heard about you. Listen to the great statement that he makes to Ruth, the little Bride today. The Lord of the harvest says, Boaz says, "The Lord recompense thy work Ruth, and a full reward is given to thee, from the Lord God of Israel, UNDER WHO'S WINGS THOU HAS COME TO DWELL."

Ruth 2:8-14-Reference quote:

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I am a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.

13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

And over in the Ninety first Psalm, it says to the little Bride, because thou has made my truth thy shield and buckler, and thou art abiding under the shadow of the wings of the almighty, there's nothing that shall befall thee. Ten thousand shall fall at thy right hand, and a thousand by the left hand, but it will never touch thee, little Ruth!

Psalm 91-Reference quote:

He that dwelleth in the secret place of the most High, shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked.

Oh, I love that! Because you come to so journey under the protecting wings of Jehovah God. Oh, you talkin about burning, brother that does something down inside me! Yes sir! It's beautiful!

Notice he went back to the reapers, he said, watch that little maiden. Let her dip her bread in vinegar, and let her drink cool water there with the reapers, and he said as the reapers go along, LET THEM DROP SOMETHING SPECIAL FOR HER. THAT'S WHAT'S GOD'S DOING THIS MORNING, HE'S DROPPING SOMETHING SPECIAL!

Ruth 2:14-17-Reference quote:

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

Ruth knew something was wrong, she was finding one little grain here, one little grain of barley here, another little grain of barley here. THEN ALL AT ONCE, BROTHER SAMUEL, SHE FOUND A WHOLE BIG BUNCH OF BARLEY AT ONE TIME. That reaper dug down and dropped it for her, and she smiled and he went on. OH, I LOVE THE WORD of the Lord! The Lord knows how to encourage Ruth. Yes! Oh, my!

A full reward is to be given, this is prophesy from Boaz now. Full reward is to be given to little Ruth, that's serving. Yes!

Now notice, we will move into another stage. Notice Ruth out there, serving, staying faithful in the field of service. Gleaning, not getting discouraged, as she picks along the tapes and

the books. Maybe she'll go along, and maybe she won't find nothing for a little while, but she don't get all depressed, oppressed, and undone. Tomorrow, and the next day, she just keeps picking along. See, serving the Lord Jesus.

Now we see her decided. We see her serving. When she's serving, under sanctification now, she meets the Lord of the Harvest. Under sanctification, she gets a promise. Oh, I hope you can see it. She gets a promise here under serving, of a full reward. How many got that? A full reward!

Now we move into the place of where Ruth is not to be laboring and working out her salvation with fear and trembling. As she is working out her salvation with fear and trembling, serving, working, and laboring, so hard so tired. She comes in the evening so wore out, and present's the barley that she's labored for that day, presents it to Naomi, her mother in law. She so tired Ruth is, she falls down to rest, worn out. And the story is that Naomi is concerned about Ruth, and she seeks rest for the little Moabite, Ruth. Amen! Brother, if had not been for Naomi who was blinded for my sake, I'd find no rest! Naomi is finding rest for Ruth. The Jewish orthodox Church that was blinded, so that Ruth, the gentile Bride, could come in through Naomi's grace-blindness, we receive grace. She's faithful Ruth, serving, laboring there in the fields, in the vineyard of the Lord of the Harvest.

Endnote:

*64-0726M - Recognizing Your Day And Its Message
William Marrion Branham*

57 The church, this day, is prophesied to be blinded, to reject the evening-time Message.

*Revelation 3 said so, "Thou art wretched, miserable," notice the bride's condition the other night, or **the church, "naked, blind, and don't know it."** Lord Jesus, be merciful to us! The Bible said she was "naked." I never saw it till just now. Laodicea church was naked. And when she appeared the other night, she was "naked," never noticed it, "and didn't know it." 58 Oh, how thankful! How, no wonder we are so grateful! I feel that we're not grateful enough for the things that God is making known to us. 59 "**Naked.**" **And the visions said, showed me she was naked and didn't know it, and "blinded."** **As Israel was blinded so that the Gentiles could come in, now the Gentiles are blinded so the Bride can be taken out and Israel can receive the feast of Trumpets.** Just perfectly! 60 "After two days He will revive us, or give us a revival, bringing us together, the Jews," speaking on these Trumpets now. And He shall... "And we shall live in His sight, or have Eternal Life. **See, we'll be in His sight.**" **The Bible said here in Hosea, said, "And we shall live in His sight; Life, have Life in His sight."** **That's His Own Life, Eternal Life, "have Life in His sight."** "She that lives in pleasure is dead while she's alive." **So we... promised that Israel again would have Life in His sight. She's been dead, to the facts, and to the pentecostal feast.** 61 Now notice, carefully. "Then after two days." Now, that didn't mean two twenty-four-hour days, 'cause there's been... That happened way back yonder, many hundreds of years ago. See? It meant, "two days with the Lord," after two thousand years. Now, you know how long it's been since that time? It's been twenty-seven hundred years since that, 'cause in Hosea here it's b.c. 780. 1964, see, it's been something over twenty-seven hundred years ago. He said, "After two days, in the third day, **He will revive us again, and give us Life in His sight.**" **There is your Trumpets coming in. That's the hour that we're living, the day that we're living.** 62 **Now, they have been scattered, blinded, gathered, and are far into the***

third day. You see it? They were scattered, from Palestine, throughout the world. They were blinded, to reject the Messiah. AND NOW THEY HAVE BEEN GATHERED IN THEIR HOMELAND, READY FOR THE TRUMPETS, TO RECOGNIZE THE ATONEMENT.

Notice here, in Chapter three, that Naomi seeks rest for her daughter-in-law. Says, my daughter... Look at Chapter three and one. My daughter shall I not seek rest for thee, that it may be well with thee?

Ruth 3:1-Reference quote:

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

And now, is not Boaz of our kindred, with whose maiden thou wast? Behold, he will winnow barley tonight in the threshing floor.

Ruth 3:2-Reference quote:

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

Look at this, Ruth, the Kinsman Redeemer is winnowing barley tonight. Tonight! He's winnowing barley. Naomi is seeking rest for Ruth; she's working so hard for Christ. SHE'S SO HUNGRY FOR A REVIVAL, SHE'S SO THIRSTY TO SEE GOD MOVE! See! WANTING THAT TOKEN ABOVE ALL THINGS!

So, here's what Naomi instructs her to do! Ruth, Boaz, The Near Kinsman, is winnowing barley tonight." She said, "Get your clothes on and get you down to the threshing floor. What is the threshing floor? THAT IS THE LAST WEE HOURS WHEN CHRIST IS BRINGING THE WHEAT INTO THE THRESHING FLOOR. LOOK HOW CLOSE WE ARE! Ruth, get you down to the threshing floor and tip toe in, and mark the place where Boaz's is lying down.

Ruth 3:3-4-Reference quote:

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

Endnote:

*55-0109E - Beginning And Ending Of The Gentile Dispensation
William Marrion Branham*

51 Notice, then, in the midst of all that, Daniel beheld the image until the Stone was hewed out of the mountain, that was cut out without hands. It rolled into the image and broke it, and made it like wheat on the summer threshing floor, and the winds drive away. "And the Stone grew into a great mountain that covered all the earth and the sea." That was the Coming of

the Lord Jesus, which is now at hand. 52 He goes on. When he was down by the river, one day, he fell into a trance and saw a vision. Many of those was with him, they didn't see the vision, for it was given only to Daniel. You see it? **53 Someone can stand right next to you, and see things that you can't see, to save your life.** That's right. Someone said, "I don't believe that. I never seen nothing." Because it wasn't for you to see it.

Endnote:

57-1222 - The Great Shining Light
William Marrion Branham

45 And in here, while they're speaking on kingdoms falling, they read a portion of Daniel, which said, "I beheld until a stone was cut out of the mountain, without hands, and it smote the kingdoms of the earth and they become as—as chaff on the threshing floor. And this great stone raised into a mountain that covered all the earth. And His kingdom shall be an everlasting kingdom." Their hopes then was kindled to a time that when empires would cease to fall, and when kingdoms would cease to be ruined, for there was coming an everlasting kingdom appointed of the one true and living God. 46 And as they thought on these things, on the Scriptures, one must have looked up. And there was a stranger among them. **They saw a Light that they had never seen before. It was a majestic Star that had not, till this time, belonged, or did not come into the view of the eyes of the magi. But there it was. Why? The Scriptures must be fulfilled.** 47 You say, then, "Brother Branham, do you think that God would deal with those magis?" 48 The Bible said, in Hebrews the 1st chapter and the 1st verse, that, "God, in sundry times, in divers manners," all kinds of manners, "He spoke unto the fathers." 49 It's also written in Acts 10:35, that, "God is no respect of person, but He honoreth those, in every nation, who desire to serve Him in righteousness." Though you be in error, yet, in the righteousness of the—the projective of your heart that you desire to serve God, God will honor that. So, therefore, denominations has no lines that they can set, that'll stop God to any certain creed, because God will look upon the motives of the human heart, and there He will work from that spot. 50 And we find that these magis, honest in their heart and desiring to see that one true God, and looking for His prophecy to be fulfilled, which said that, "**The Lord shall raise Him up and make a...His kingdom shall have no end. It shall be an everlasting kingdom.**" 51 It was at that time the Star, that we know today as called Star, appeared in the sky. **I can imagine that those magis, with one accord, stood speechless as they looked at the phenomena of a Star that had defied the laws of the solar system, and had come from the great constellations of the heavenly bodies, to declare something when it was fixing to happen.** 52 I hope at this point you can read between the lines and know what we mean, that in this day, **God has defied everything, to declare Hisself, that He's alive today, has raised from the dead, in His great celestial Body.** The picture here of His Being would defy every infidel in the world. He's alive for evermore. God does things in His Own way, unusual. 53 But, they had watched the heavenly lights, but this Light seemed to be different from all the rest of them. 54 And we've watched, today, the lights in the church. We've watched the Methodist, the Baptist, the Pentecostal, the Presbyterian, lights. 55 But to those who look for Him, there seems to be a different Light has begin to shine, that's declaring Him. "He is the same yesterday, today, and forever." **IN HIS GREAT MAGNIFICENT BEAUTY AND POWER, OF A HEAVENLY BODY THAT'S BEEN SENT IN THE FORM OF THE HOLY GHOST, IN THIS LAST DAYS TO THE CHURCH, TO**

DECLARE HIS RESURRECTION POWER, AND HE'S FOREVER AN ETERNAL LIGHT THAT NOW EXISTS AMONG HIS BELIEVERS. OH, HOW MARVELOUS IT IS TO SEE THAT WHAT HE DOES! 56 AND THERE AS THEY STOOD, SPELLBOUND, ONE COULD NOT SPEAK TO THE OTHER, FOR THE GLORY OF THIS LIGHT HAD SPELLBOUND THEM.

LOOK AT RUTH! SHE WAS ASKED TO DO SOMETHING, THAT IF THE WORLD NEW ABOUT IT, THAT IT WOULD LOOK BAD TO THE WORLD. But she didn't care a bit, she said, "What you tell me, I'll do!" Ruth slipped down there where Boaz was winnowing barley, and after he had been drinkin and eatin, and his heart was merry and he laid down. OH GOD! AND THERE IN THE HEAP OF CORN AND BARLEY, Ruth tip toed in there and marked the place where Boaz was to lay down.

Ruth 3:7-Reference quote:

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

OH! FRIEND HAVE YOU MARKED THE PLACE WHERE YOUR KINSMAN REDEEMER DIED AT CALVARY, HAVE YOU MARKED THE PLACE!

Ruth marked the place where Boaz was laying and went in. She did not lay down at his head, or at his side, but fell at the feet of Boaz.

HAVE YOU FELL AT THE FEET OF JESUS AT CALVARY? AND REALIZE YOU NEED A REDEEMER TO SAVE YOU FROM YOUR SINS and to redeem you back to God. There as Ruth fell down at the feet of Boaz, the Bible said, that Boaz became awoken, and was frightened and troubled...

(Broken tape here - missing part! here is the scripture of this part of the story.)

Ruth 3:8-14-Reference quote:

8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

10 And he said, Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the Lord liveth: lie down until the morning.

14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

Ruth being kind to Boaz, she loves him more than life! Oh, brother, it's so good I can't hardly stand it!

Listen to what Boaz said, blessed be thou the Lord, my daughter, for thou has showed more kindness in the latter end, than that at the beginning. Oh, I hope you get it. You showed more kindness in the latter end, than you did at the beginning. Oh, what happened? That Ruth after the early Pentecost, she fell from her place with Boaz and went into the denominations. But in the latter end, our little Ruth, oh she'll stay close to the feet of Boaz. Boaz said, "Thou followedst not after young men of the denomination, whether their poor or rich, you didn't care.

Ruth 3:10-Reference quote:

10 And he said, Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

Now listen to this! "And now my daughter fear not!" Listen here, she's gonna get her full reward watch this! "Now my daughter fear not, I will do to thee all that thou requirest!" OH, DO YOU HEAR THAT BRIDE! I will do to thee all that thou requirest, whatsoever you ask me in my name, I'll do it for you. If you would say unto this mountain be, thou removed and cast into the sea you'll get it. Whatsoever you ask me in my name I'll do it for you. Whatever you requirest, I'll do it!

Ruth 3:11-Reference quote:

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

John 14:13-14-Reference quote:

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Mark 11:23-24-Reference quote:

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Endnote:

59-1115 - My New Ministry
William Marrion Branham

231 **Oh, brother, sister, do you realize the day we're living in? The most glorious time, when God of Heaven will put amongst human being, to, "Ask anything you will, and He'll give it to you." Huh! It's—it's too deep for my mind.** I know that. But I hope, in my heart, can contain as much of It as I can. It, it's just...I have lived on It. I have thrived on It. I'm going westward on It. I'm entering meetings on It. I'm living on It. God's Words is right. 232 Now, as far as I know, that's the last thing to happen. I don't know nothing else, **WHAT IT COULD BE, JUST TO GIVE TO HUMAN BEINGS, "ASK ANYTHING THAT YOU DESIRE, NO MATTER WHAT IT IS. JUST ASK IT, AND IT'LL BE GIVEN TO YOU."**

Endnote:

Harvest Time #2 7/30/72 Am.
Robert Lee Lambert

Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints!

OH, OH, LITTLE BRIDE, DON'T YOU REALIZE THAT BRIDEGROOM IS SPEAKING TO YOU AND TELLING YOU THESE THINGS THIS MORNING? IT'S NOT YOUR BROTHER, IT'S THE VOICE OF THE BRIDEGROOM. He loves you!! He's going to give you all the desires of your heart! What so ever you desire, it shall be done! He's entering into a divine, sworn, bloody covenant.

He died and gave His blood and swore by an oath that He loved you, and that He was coming to marry you and give you all that you desire!

What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that HE COULD TELL YOU ABOUT IT BECAUSE THE TIME WAS NOT RIGHT. THE TIME OF REDEMPTION HAD NOT DRAWN NIGH. But He said little eagle lift up your head, for your redemption draws nigh. The hour will come when I will draw nigh and I will come down with that mighty Angel, Christ, with that great Rainbow Covenant. THE HOUR WILL COME WHEN I'LL COME DOWN ON HIM WITH THAT COVENANT AND IF YOU'LL BELIEVE WHAT HE TELLS YOU, AND YOU'LL EAT HIS FLESH AND DRINK HIS BLOOD, I SWEAR THAT I'LL GIVE YOU THE TOKEN. AND THEN, WHATEVER YOU ASK. IT'LL BE DONE!

Now listen to the instructions, oh, it's getting gooder and gooder! Now my daughter, fear not, I will do to thee all that thou requirest. For all the cities, all the other denominations, they know that thou are a virtuous little Bride. They all know, it's all noised abroad, through the neighborhood, it's all over the country that there is a little virtuous Bride in the land. They say they all say, they all know it's Ruth! See! Now it is true.

Now notice here! He tells her in the 14th verse and it said, Naomi tells her to lay at his feet. She lays at his feet, lie down. See, Listen to this! But lie down until the morning, and she lay at his feet until the morning. Oh friend, I know it's night time now, but just lay at the feet of Boaz, because morning is about to break. See, just lay at his feet, that's all you have to do is just rest. See, Ruth's just resting now, there she rests through the night. when the jagged thundering and lightning, cracks and bangs, Ruth is resting at the feet of Boaz. Resting, resting, no matter how dark it is, just resting at His feet, see.

Now just lie down there, Ruth, until the morning. And she lay at his feet until the morning. And she rose up before... Oh, I hope you get this! And she rose up before anyone could know another. Did you get that? And he said, let it not be known that a woman came into the floor.

Ruth 3:14-Reference quote:

14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

What is it? Here it is in a time of the revealing of the seals, when the redeemer, the kinsman redeemer, comes out and gives redemption to the little Bride. It is a secret Revelation of faith, and she is commanded by Boaz not to tell anybody about it. It's just an individual affair, between you and Boaz alone. Amen!

Endnote:

63-0318 - The First Seal

William Marrion Branham

75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. And I believe that, through those Seven Thunders, will be revealed in the last days in order to get the Bride together for rapturing faith. Because, what we got right now, we—we wouldn't be able to do it. There is something. ***We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.***

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

503 BUT ALL THIS MYSTERY IS REVEALED ONLY, AS HE PROMISED, TO HIS BRIDE. Hell is against this Truth, of the revelation of this mystery. But the Bride is standing on it. That's Her stand.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. **It only picks up the predestinated Seed that God predestinated before the foundation of the earth.** The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. **491 It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No. **493 It was to him, personally.** "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; **upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it."** 495 **"NOT ONE HAIR OF YOUR HEAD SHALL PERISH. YOU ARE MINE! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days."** There it is, the revelation. Not them; **but "him," an individual! Not a group; an individual! All hell is against it.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

Was it not what the prophet said, he said, "Just lay still and be quiet? Jesus will come and prove who He has redeemed. Is that right! Just be quiet about it, you don't have to tell anyone about it, just keep it a secret. It's a love affair...it's a love affair between Ruth and Boaz alone, see. Now also see, they keep quiet and don't tell nothing about it.

See, there's all them denominational women out there thinking they're married to Boaz, and they don't even know nothing about Boaz. And while they're all thinking they're all married to Boaz, here is the true Bride Ruth, has slipped in and laid at his feet all night long. Boy, just a love affair, all night long, just laying at his feet. And He says, "Now, don't tell anybody we're in love with one another." Oh... you got to get this! Don't tell nobody about it, what God is doin now is a secret, just kept it a secret between you and the Lord. Don't go around and try to tell everybody about it. It's between you and the Lord! Did you get that? (Amen) Just lay still and be quiet, for soon the Latter rain will fall and prove who's Ruth, and who not. Amen! Soon the latter rain will fall and prove who's Ruth and who ain't.

Now look at this, as she rises up to leave before morning, and he does a beautiful thing! He says, Ruth come, hold out your skirt, and he gives her six measures of barley. Where? At the time of the end of harvest, in barley season, fresh bread, barley season, fresh bread baked from heaven, falling down out of heaven. He gives her six portions of Seals opened, and dumps them right in her lap! Not seven, but six, six, six seals were opened, six measures of barley from six church ages was dumped into her lap. Did you get it? Alright!

Ruth 3:15-Reference quote:

15 Also he said, Bring the veil that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...Told all six Seals. When He got to the Seventh, He stopped. There it is, see. It's a great thing.

And this Bride in this last hour who is lying at the feet of Jesus today, waiting, hungering, thirsting. Oh, I hope you get it! What was Ruth doin before that - hungering and thirsting, and all she could find to eat is what she picked up in the fields. What was she doing? Laboring, hungering and thirsting and there she finds rest, at the feet of Jesus. And then Jesus, Boaz, gives her six big measures of barley. All the Revelation dumped right in her lap, everything but the seventh seal. And it said now, six measures of Barley, and laid it on her and she went unto the city.

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

206 There will be a ministry that will show great wonders, Joel said so, but there'll be no time for redemption. *It's all over. The Lamb has done took His Book, and His redeemed is over. As Jesus first preached and was rejected, and then went and haunted those that were in there, preached to them that were in prison, could not repent, no time for salvation, that same ministry will have to repeat again. What if that could be the Third Pull? to the Eternal lost. What if it is there? I hope it's not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. See? But it sure looks pretty close here. 207 Why did that vision come when I was a kid? Why did I never think of it before? Why did that trance come there in the room the other day, say, "Here it is"? It's right in the midst of the un-...the—the souls lost. And Jesus preached to them, witnessed, but they—they never repented. And more I preach, the worse they get. There is no repentance. No place for it. 208 The Lamb took His Book when, the Seventh Seal just ready for it to be opened, the Sixth Seal. **REMEMBER, HE HID THE SEVENTH SEAL FROM US. HE WOULDN'T DO IT. When the Angel stood, day by day, telling it, but then He wouldn't do it on that one. Said, "There is silence in Heaven." No one knew. IT WAS THE COMING OF THE LORD.** "Oh," you say, "it can't be." I hope it isn't.*

Now listen to this! And when she came onto her mother-in-law, she said, "Who art thou my daughter?" See, it was before day break, it was still dark. Oh, I hope you get it! See she come to her mother-in-law and knocked on her door. Do you know what she got? Oh, I hope you get

this! She got the fullness of her Revelation; it frightens her mother-in-law at first. It's Ruth, thy daughter and she come in, and she told Naomi all that the kinsman redeemer had done. Ugh! She told her all that he had done. She told her about the six measures of barley. It said he gave her six measures of Barley. "For he said to me, don't go away empty unto thy mother-in-law. Oh, Hallelujah! Glory to God! Oh, here's the best of it all right here, the Eighteenth verse. Then said the mother-in-law to Ruth, sit still see, don't run out all over the country, don't run around all over the seas. Just sit still with this six measures of barley. Now the Seventh measure hadn't been given yet, see. Hold on now, right there. Hold these six measures, don't get all excited, just sit still, see. We are waiting for the kinsman redeemer to come and claim his Bride, to come and prove which is Bride and which isn't. Now it's a secret, she don't tell nobody about it, it's just a love affair between Ruth and Boaz alone. Keep it a secret, that you've got Six measures. Because when I seen you, you ain't gonna go away empty. Then she said... Listen to the mother-in-law's instructions now, inspired of the Holy Ghost. Sit still my daughter until thou know how this matter of the rest of redemption will fall. Sit still until the Seventh Seal is revealed, see. Just sit still and be quiet, don't tell nobody about all this. Be quiet. For the man will not be in rest... Oh I hope you get this. The man Christ Jesus will not rest until he brings this thing brother! He's not going to rest day or night until Christ does the whole thing!

Ruth 3:18-Reading:

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

How many love the Word? Yes sir! Barley, the seals, and a promise to rest, by the prophet. Be still and be quiet, soon Christ will come and prove which is Ruth, and which isn't! Those are his Words?

All right now, we can see that Ruth has a love affair with Boaz and she's keeping these things a secret. She's just staying quiet, causing no fussing or nothing, because she knows that Jesus, Boaz, will not rest till he has finished all redemption claims.

We've seen Ruth deciding, justification, Ruth serving, sanctification, and we can see Ruth being rewarded by the token itself. The skirt being laid over Ruth is none other than the seal of God, the token, itself. How many say, Amen! She's just lying and resting. Now notice, she's justified, she's sanctified, and the skirt of Boaz has covered her! The same skirt and mantle that was upon Elijah, covered Elisha. Is, that right! The same skirt that was upon Christ fell upon a Hundred and Twenty on the day of Pentecost, and she said, Sir cover me with thy skirt. How many want the skirt of Boaz, I want His holiness, His righteousness, his power, His authority, I want to be so filled with His token till my cup is running over. We see Ruth serving, we see her covered by the garment of Boaz, a type of the seal of God for this hour that we are living in.

Endnote:

*55-1119 - Redeemer, Redemption
William Marrion Branham*

51 She laid at Boaz's feet, and when he woke and seen the confidence. My, one of these days, He will see the confidence that His Church has got in Him. When He seen the confidence, He taken

*His own robe, Holy Spirit, spread it over her. It was getting cool, and he spread the—his robe over her, and sent her on her road. And so did the people on the day of Pentecost, the new Church, when they went out there and—out there, wasn't ashamed, and stood under there waiting for ten days according to His Word. **Christ spread His Robe, the Holy Ghost, over the Church, to protect her and warm her, to keep your heart right, warmed up in fellowship until the full time of redemption. He said, "Now, there's one thing has to happen yet. Before you fall heir to everything, the whole harvest and all," he said, "I have to do the work of a kinsman, before I can call you mine."***

Endnote:

*56-0223 - God's Covenant With Abraham And His Seed
William Marrion Branham*

*73 You'll stumble as sure as the world. Let your eyes be set straight on Calvary, and look close. Could you imagine Elisha taking his eyes off of Elijah? Certainly not. He kept his eyes right on him like that. "If you see me when I go away, you'll get what you ask for." He watched him. And when the chariot of fire come down and picked him up, **Elijah took off his mantle and threwed it back, and Elisha took that same mantle and done a double portion with it. Elijah done eight, and he done sixteen (Hallelujah.), a very type of Christ. He said, "These things that I do, greater than this shall you do, or more than this shall you do, for I go to My Father."** And **when God made the covenant with Christ, Christ made it with the Church, and the same Holy Ghost was on Christ will have to be in the Church, or It won't go in the rapture.***

Now get this real clear, in closing. Now, there is further Revelation on Redemption right here, see. Now she's justified, sanctified, filled with the Holy Spirit, but that an't all of it! He tells her to wait, wait right there because he's gonna finish his plan of redemption, which is to redeem that body back into immortality. Also, in doin that, at this stage of the a... Boaz, right here in redemption. Notice here, the seals have been opened, she's justified, sanctified, and she receives the garment of the token, that was upon Boaz to cover her. How many say, Amen! You can't make it no other way!

Now listen, Christ is yet on the mercy seat, Right? Yet on the mercy seat but soon He will leave his mediatory work when that seal, as Brother Branham said, is fully revealed. When it's fully revealed, He will leave and come to claim Ruth. (*Bride*)

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

266 The Seals was broke (why?) in the last church age, to reveal these Truths. Why? THE LAMB BROKE THE SEALS AND REVEALED THEM TO HIS CHURCH, IN ORDER TO COLLECT HIS SUBJECTS FOR HIS KINGDOM. HIS BRIDE, see! Oh, my! He wants to bring His subjects to Him now. 267 What is it? Out of the dust of the earth, out of the bottom of

the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen!
[Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 **He come to get His subjects. HE REVEALED HIS SECRETS, AND THEY SAW IT. "AND TIME IS NO MORE," AT THAT TIME. "TIME HAS RUN OUT." IT'S FINISHED.** All right. 269 **He leaves the Throne, to be an Intercessor, as a slain Lamb; to be a Lion, King; to bring the world to Judgment, who has rejected His Message.** He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 **AND WHEN THE LAMB, SLAIN, WALKED FORWARD FROM ETERNITY, OUT OF THE FATHER'S THRONE, AND TOOK HIS RIGHTS, IT WAS A JUDGMENT SEAT. THEN HE BECOME, NOT A LAMB, BUT A LION, KING, AND HE CALLS FOR HIS QUEEN TO COME STAND BY HIS SIDE.** 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. And the Queen and the King stood there.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

203 All those things typed Him, just in type, but yet the mystery was hid. Them men didn't know what they were doing. They only knew that they were led by the Spirit to do some. Now, holding it back in the last days, for the great revelation. But, expressing it, express Himself in Moses, and David, and Joseph, and Elijah, and on down through. You...we could take each one of those prophets, and bring their lives out and show it expressed Jesus Christ perfectly, exactly. Yet, never giving His secret in full; waiting for to make it known in the last days as He promised, waiting for it to be fully comprehended, see, before He could express it. If He told the whole thing... 204 Because, the Bible is written in mysteries. Jesus thanked the Father for it, see, that It was wrote in mysteries. 205 Now, the Coming of the Lord is in mystery. We don't know when He's coming, how He's coming, but we know He is coming. See? And so was all the mysteries of God waiting for this last day. After it's already been completed, then He reveals and shows what He's done. Oh, my! Never gave His mystery in full. 206 It's just like this, comparing the Seven Seals. Now, when God used Martin Luther for the coming out for that first church or that church age, and when He used John Wesley, and He gradually brought them out, and was revealing in them that church age. When we...when it goes back through the Bible now and find out. **BUT IN THE LAST DAYS, THE REASON THAT WAS SUCH A TREMENDOUS THING, THAT HE SPOKE OF IT HERE AND SHOWED THOSE SEVEN THUNDERS.** And Look and Life ma-... 207 Life magazine then packed that Circle of a Cloud and Light there that they could not understand, and don't know it yet. But here telling, "Go there and wait for these mysteries to be revealed," and here months before it happened, and then it happened at exactly the way He said it would do. Did you notice in that picture? Even that Angel on the right, when He was being materialized, coming down, with His wings back and His head setting sideways, there it is right there in the picture, just exactly. Months before it happened, told here,

that, “HE’S GOING TO BRING THE BODY OF BELIEVERS TOGETHER; TO REVEAL, TAKE UP THEM LOST ENDS.”

Now notice here! Ruth, already knows she’s redeemed. She already knows it. He tells her and puts his skirt over her, right? She knows it’s already sealed away, but the other churches don’t know nothing about it yet.

Endnote:

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham*

191 Now remember, as I’ve said, everything’s in a three. His Coming is in a three: the first time, He came to redeem His Bride; the second time, He comes to catch away His Bride. Like a love affair, comes around and steals her out at nighttime, takes her away from the world, “meet Him in the air.” The secret Coming of the Lord, see. The second time He come, is to receive His Bride. First time, to redeem Her; second time, to receive Her; and the third time, with Her, King and Queen!

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

304 That shows It’s from God, for, see, It fits exactly in the promises of God, from the end of the—the Message. You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, BUT HE DON’T SAY NOTHING ABOUT THE SEVENTH. And THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET, according to the Bible, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, “At the end of the seventh angel’s Message, all the mysteries of God would be known.” We’re at the end time, the opening of the Seventh Seal.

So, what does Boaz come? He comes before the elders of the city, here’s when she’s fully rewarded in public. Now the elders still don’t know nothing about this love affair. They don’t know that Ruth was all night long in this barn with Boaz. THE OTHER CHURCHES DON’T KNOW NOTHING ABOUT IT, THE ELDERS, THE DEACON BOARD, THE UPPITY UPS, THE PHD, LLD’S, DON’T KNOW NOTHING ABOUT RUTH BEING ALL NIGHT IN THE BARN WITH BOAZ! Looks bad don’t it! Ruth didn’t see it that way though! Ruth just goes home and waits. She ain’t ashamed. I AIN’T ASHAMED OF THIS OLD TIME HOLY GHOST! It’s the old-time religion, as far as I am concerned. I ain’t ashamed to shout, praise, and holler, Amen! I’m one of those shouting Baptist! I met a smoking, cussing, drinking Baptist, too.

I went into a Baptist seminary down south, and did a little preachin. I think Herman was with me, wasn't you Brother Herman? I always wanted to get preachin in that seminary, cemetery, I call it. Well, I got a chance, but there was so much smoke in there, I could hardly see to preach. That's a Southern Baptist, too. Smoking Baptist!

Well, these elders didn't know nothing about it, they didn't know nothing about the love affair of true redemption that Boaz and Ruth was having. They knew nothing about it! They didn't know nothing about it, and it became a shock to the whole city! Boaz walked right down in the midst of all the denominations, picked out ten of them. He said, come over here fellows, I want to talk to you! You know this Ruth, this poor little Moabite women, that nobody cares about. That's been out there serving in the fields all this time, I want you to know here that if none of you fellows are gonna redeem her, let it be known that I'm gonna redeem her! And what does He do, He comes down from glory now, to come and takes His Bride home. It's been a love affair, and a secret until now. But now, He's gonna make it known now in public! He comes out there, publicly before... in this breaking of the Seventh Seal. See He's told her... Oh, you got to see it. He told her to just lay still and be quiet now, because when it gets day light, I'm gonna go down there, before all them denominations, and tell them that I love you! Just lay still, and you'll be fully rewarded, Ruth. He goes down there before all the elders and tells all of them that this is my Bride right here. I've redeemed her, and he took off his shoe and said, here you are! Gave them back his shoe and said, I want you to know that I, Boaz, have redeemed Ruth today!

And out of the realms of Glory, blessed be the name of the Lord, shall come the King of Kings, the Lord of Lords, and shall prove to this denominational world, council of churches, by another out pouring of the Holy Ghost and power upon little Ruth. He will manifest little Ruth (*the Bride*) to these dead denominations and world council of churches, AND THEY'LL KNOW THAT HE HAS LOVED HER, HAS FULLY REDEEMED HER, AND HAS TRANSLATED HER TO GLORY! Do you believe? Say, Amen! (Amen)

Brother Lambert sings: There is going to be a meeting in the air, in the sweet bye and bye! *Congregation sings song.*

How many is glad they made the right decision? (Amen) You know that Ruth is gonna be fully rewarded when the great kinsman redeemer comes to get little Ruth. There's gonna be a meeting in the air. You talk about shouting, and praising God, you better get used to it now! Do you love him? How I love him. How I adore him!

You know it wouldn't be possible for us to know these things unless... Let's sing that to Naomi! Let's sing that song to Naomi! That beautiful Orthodox Jewish church, that is awakening in their homeland, Bethlehem of Judea in Palestine, looking for her kinsman redeemer, the King of David, the Lord Jesus Christ! Here we are, nations are breaking. Israel awakening. Little Ruth has come back with redemption, now at barley harvest. Naomi has returned to the promise land and here we are having a glorious time. We're resting, just waitin at the feet of Jesus. And in the meantime, He's covering us over with the token.

And then we know that if he spreads that... he had to spread that over there, before He come down with his shoes. Oh, get it. like it's in the Book, don't put it no other way, just take it like it's in the Book. Oh, you say well, she stayed home and just took it by faith and let Boaz spread it over her. Ahaaa. now, she laid right down at his feet on the ground and stayed right there. Ahaa don't try to tell me; you believe Boaz and you got the token. No, brother sister, I want that blanket so bad, and once it goes over you, you'll feel the warmth of it. Then once you

feel the warmth of it, you'll know that He's gonna appear with His shoe in His hand. How many say, Amen! Yes sir!

Let's sing nations are breaking Israel awakening. Naomi's people are awakening over there, the old Rabbis, the Orthodox Jews, are meeting together and wailing rocking back and forth for the Messiah to come. And here we are waiting for our Messiah to fully redeem us. It's time Brother Cleveland, to believe it! Let's sing it with all our hearts! Maybe Noemi's lookin in!

Congregation sings: "Nations are Breaking"

How many want to be filled with the token, be filled with it! Not just a drop, I mean all that was on Boaz covered to his head let it cover you! Till you're a manifested son of God from head to toe. Devils tremble in your presence, sicknesses cast away, dead are raised, the creative power and speak into existence, like our great Boaz done. Is it not written that you are Gods, creative power? Oh, my, wait till we see what redemption is! Oh, Lord grant every heart here a revelation of redemption. I believe as far as I'm concerned, this what God has given me today and the last two weeks is... I moved into something I never found before. I've never seen the anointing and the presence of Christ with me as I've seen since I've come into this. I promise you your gonna see the greatest... Now I'm gonna prophecy, "your gonna see the greatest revival and the greatest out pouring of the Holy Ghost that you've ever seen!" I put my name right down underneath it and sign my name to it friend! I have just as much Revelation of that as much as I believe that Jesus Christ appeared to me and called me.

Two thousand years they've never got over Pentecost, Kings, monarchs, potentates have never recovered from Pentecost. And when it happens again, they'll go to the rocks and the caves to hide themselves from the wrath of God.

Friend you and I are the most privileged people on earth. I hear a sound of an abundance of rain, it's not far off. Now when we sing that nations are breaking this time and says be filled the spirit, let's say, "Be filled with the token."

Brother Barnham said, one hundred percent obedience to the word message entitles you to the token. Now you show me one man that's one hundred percent obedience to Christ and is perfected and with the capstone on it, I want to see him, bring him to me, I want to see him. And I'll show you the manifestation power of Jesus Christ the world has never seen.

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119

*When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

Because Brother Branham said, what you see in me now is only gonna be amateur when that capstone comes.

Endnote:

*56-0219 - Being Led Of The Holy Spirit
William Marrion Branham*

AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?

Endnote:

*53-1213E - Faith
William Marrion Branham*

So then if that happened, these things that you're seeing will be so amateur up the side of what that'll be when it is fully revealed. And then stand there by that boy, I said, "Lord God, if I have found grace in Your sight, let it be known right now. If I am right I pray that You'll bless." I turned around to the boy, I started crying. I couldn't help it. Something on the inside of me pushing, I just couldn't help it.

And who's He? The great Jesus Christ manifested in the Bride. Who we lookin for? Another messenger, another Prophet, Nay!! But we are looking for the Token! Blessed are you little Ruth's that hungers and thirsts after the token, she shall get it! But all those that say they already got it and are not poor in spirit, will miss it. You've got to realize how poor in spirit you are to get it. Blessed are the poor in spirit for theirs is the token. Blessed are they that hunger and

thirst after the token for they shall be filled with it! How many hungering and thirstin for it? (Amen) But when you get that you don't hunger no more, when you get that you don't thirst no more.

Matthew 5:6-Reference quote:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Because Jesus said, if you knew who it was that was speakin to you, and if thou newest the gift of God, you would of asked me for the token and I would of filled you with it. And you would of never come here to draw, and you would never thirst any more. I want to be so filled with that water of life, brother, that thirst no more. That I don't hunger, that I'm so filled with God that I'm completely wholly fully satisfied. How many want to be satisfied like that? (Amen)

Now let's sing it this time for the little bride.

Congregations sings: "Nations are breaking."

Let's stand to our feet now. Oh, don't you love the Lord Jesus, ain't He wonderful. Friends may we abide in his presence forever. May we come back this afternoon... I don't know if this is the will of the Lord or not, but I'm just gonna ask you. Will you please look up the little book, the spoken word book, On That Day at Calvary, and bring it with you tonight. We may use it, we may not. But I feel I need to ask you to bring it just in case.

Let's come back and believe God to pour out his spirit upon us tonight. Oh, that we'll be saturated with his holy spirit. God, grant it if I could Lord, walk in thy anointing and presence like I've felt Thursday, Friday. I would give anything in this world if I can feel his presence and anointing every day, I tell you, it's just...you don't have no words to say how blessed it is to be in his presence.

So, let's bow our heads, I'd like to ask Brother Herman King to dismiss us in a word of prayer.

Brother Herman King prays closing prayer:

God bless that precious prayer.

Congregation sings: Take the name of Jesus with you.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.